

**NONE BUT CHRIST,  
NONE BUT CHRIST.**

*Intimating,*  
**THAT IN HIM, WHO**  
is the Lord of Lords, and  
Prince onely, is to be found,  
the full and absolute cure  
*of Mans misery.*

The fifth Edition, with some  
new Additions.

**Acts 4. 12.** *Neither is there saluation in  
any other: for among men there is  
given none other Name vnder hea-  
uen, whereby we must be saved.*

**LONDON**  
Printed by Io. Beale for Na.  
*Newbery*, and are to be sold at  
the Star in Popes head Alley.

1 6 2 9.

THE  
H  
A  
R  
2  
8  
8  
a



TO

THE RIGHT  
HONORABEL,

ALLEN COTTON,

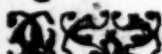
Lord Maior of the

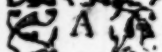
City of London,

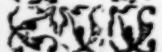
*all comfort in*

Christ.

*Right Honourable :*

 S Christ is

 A said to bee

 the Author

and finisher of our

*Heb. 12.2.*

A 3 faith,

*The Epistle*

Ioh. 8, 96.

Mal. 4. 2.

1 The. 1. 10.

1 Cor. 15.  
55, 56, 57.

faith, so is he the proper cause of all spirituall ioy and reioy-  
cing, *Luk. 1. 44.* Christ  
alwayes brings with  
him all true health  
and happinesse. By  
Christ, Gods iustice  
is fatisfied, *Ephes. 5. 2.*  
his wrath appeased,  
the curse of the Law  
abolished, *Gal. 3. 13.*  
Sin, Death, and Hell,  
vanquished, the Re-  
uill subdued, *Heb. 2.*  
14. and our selues,  
and



## Dedictory.

and soules, onely by  
Christ eternally sa-  
ued. Seeing Christ  
then is not ashamed  
to own vs, *Heb. 2. 11.*  
wee should not bee  
ashamed to owne  
him, no not if neede  
be, before an adulte-  
rous and sinfull gene-  
ration. But as in heart  
to beleue in him,  
so with mouth and  
tongue to confesse  
him: with our soule  
to magnifie him,

*3 Tim. 1. 10.*

*Mar. 3. 38.*

*Rom. 10. 10.*

*Luke 1. 46.*

*The Epistle*

and with our spirit  
within vs euermore  
to be vttering foorth  
of his most worthy  
praifes. To this end, I  
presumed some yeers  
since, with the poore  
widdow, to cast in-  
to the Lords Treasu-  
rie, this small Mite,  
called *None but Christ*:  
the which howso-  
euer it hath beene of-  
ten imprinted, yet  
hitherto dedicated to  
none but vnto your  
Hono-

*Dedictory.*

Honourable Selfe.  
The causes moouing  
me hereunto, are not  
a few. Especially  
when I call to re-  
membrance that van-  
fained loue, which  
at the first sprang to-  
wards mee, from  
your deare Brethren,  
and my faithfull and  
worshipfull good  
friends, Mr *William*  
and Master *Roger Cot-*  
*ten* (both well repor-  
ted of for good  
A 5 works)

## *The Epistle*

workes ) and euer  
since their decease,  
hath been most free-  
ly and firmly roo-  
ted and settled to-  
ward mee in your  
worthie selfe. And  
not onely so, but for  
many yeeres really  
expressed; to the no  
little comfort of mee  
and mine. In lieu  
whereof, Right Ho-  
norable, Lo here, by  
way of gratitude,  
and thankfulnessse, a  
(show      little

*Dedicatory.*

little Balme, a little  
Honey, a little spices,  
Myrrh, &c. of each  
(I say) a little, which  
out of my extreme  
pouertie, I doe most  
willingly, ioyfully,  
and cheerefully pre-  
sent your Honour  
withall, at your first  
initiation into your  
so great and weighty  
a calling : wherein,  
that as another hap-  
pie Boaz you may  
carry your selfe wor-  
thily

Gen. 43. 11

2 Cor. 8. 2.

*The Epistle &c.*

\* London, a  
piousfull  
store-house,  
as of corpo-  
rall, so of  
spirituall  
bread.

thily in Ephratah,  
and bee famous in  
this our \* Bethalem,  
there shall not bee  
wanting his poore  
prayers, who euer  
rests

*Your Honors humbly*

at commandement,

**CLEMENT COTTON.**



# TO THE READER.

**A**MONGST the many miseries that have light upon us by the fall of our first parents, those of the soule are chiefest; and amongst them, this is not the least, that though we be conuinc'd by the Word and Spirit, to be forlorne creatures, yet we naturally shun to take any knowledge thereof.

No

## To the Reader.

No man is rocked so fast  
asleepe in the cradle of secu-  
ritie, but at onetime or an-  
other, this alarum rings in  
his eares: Thou hast sin-  
ned, and therefore must  
come to iudgement. But  
who trembleth in himselfe  
at the sound thereof, that he  
might finde rest in the day  
of trouble?

It cannot bee, but these  
troubled thoughts will  
now and then fasten vpon  
the most hard-hearted and  
impenitent sinner; surely  
all things are not wel be-  
tweene God and me; and,  
what will become of me  
another day? And yet  
where

Rom. 3. 19,

21.

Eccle. 11. 9.

& 12. 14.

Hab. 3. 16.

Dan 5. 6.

Act. 24. 26.

1 Pet. 4. 10.



## To the Reader.

where is he for all that, who will presently fall to searching & iudging of himselfe, that he might not be iudged of the Lord? No, the heart of man is naturally swolne with such a diabolish pride, that though hee know God is, and will bee, his Iudge, yet will hee not make supplication to his Iudge. And albeit we know that G O D resisteth the proud, and hath decreed in himselfe to staine all the glory thereof; yet walke we on still in our pride, against him. But who was euer fierce against him and prospered?

Thou

Lam. 3. 40.

1 Cor. 11. 3.

Rom. 8. 7, 8.

Isai. 65. 2.

Rom. 2. 16.

Iob 9. 15.

1 Pet. 5. 5, 6

Isa. 23. 9.

Dan. 4. 34.

1 Cor. 13.

22.

Iob 9. 4.

## To the Reader.

Psa. 4. 4.  
Zeph. 2. 1.

Rom. 5. 12.

Rom. 5. 16.  
& 6. 23.  
Psal. 139. 7.  
2 Cor. 5. 10.

Act. 17. 31.

Thou then that art as yet  
in thy naturall estate, I  
wish thee in the name of  
G O D, speedily to examine  
thy selfe vpon thy bed: and  
betweene the Lord and  
thee, propound these que-  
stions to thy soule; Soule,  
what saist thou to the  
guilt of *Adams* sinne? It  
is imputed to thee, I  
pray thee how shall wee  
answer it? Thou know-  
est that this guilt binds  
vs ouer to eternal death,  
there is no fleeing for vs,  
from the face of the  
Iudge, what shall be-  
come of thee and me, in  
the day of the Lords  
wrath?

## *To the Reader.*

wrath? Thou knowest,  
that all our righteousness  
is but as filthy clouts, &  
how shall wee be able to  
stand before the Lords  
pure eyes, which can be-  
hold no impurity? Thou  
knowest also that our  
sinnes are aboue mea-  
sure sinfull, yea, farre  
exceeding the sands of  
the sea, both for weight  
and number; must they  
not needs then sinke vs  
to hell, without recou-  
ry? For Gods sake (O  
my soule) let vs looke a-  
bout vs, & whilst space,  
place, and meanes are  
allotted vs, ponder wee  
seri-

Isai. 64. 6.

Iob 14. 4.

Psal. 67. 7.

Hab. 1. 13.

Ezra 9. 6.

Rom. 7. 13.

Psal. 40. 11.

Psal. 38. 4.

Reuel. 22. 1.

Isai. 55. 6.

*To the Reader.*

Hol. 14. 2.

Isa. 3. 6.

seriously these things in time. Let vs, I pray thee, take vnto vs words, and now, euen now turne againe vnto the LORD, from whom wee haue too too long, most woefully erred: Beseech we him, that he would take away all iniquity, and receiue vs graciously, that wee may eu'r hereafter render him the values of our lips.

Rom. 2. 30.

Mat. 23. 35.

*Thus or in the like manner, should every one that meane to escape the iudgement of GOD, and the iust damnation of hell, question and reason with his*

## To the Reader.

his owne soule. For it is  
not the guiltlesse, but the  
guiltie, that prizeth a par-  
don; it is not the whole,  
but the sicke, that is glad  
of the Physician: So, if sin  
make thee not sicke at the  
very heart, thou wilt not  
esteem of Christ, nor of the  
saluation which hee hath  
brought for all broken-  
hearted sinners, no more  
than of a rush.

A little to helpe thee  
then, that hast not yet felt  
thy spirituall sicknesse (and  
also somewhat to refresh the  
memory of those who haue)  
here is in a short summe dis-  
couered vnto thee, some of  
the

Luk. 14. 18,  
19. & 18.  
13.

Mat 9. 12.

Act. 2. 37. 4.  
38.

Luk. 4. 18.

Matth. 22. 5.

## To the Reader.

the maladies of thy soule,  
shewing thee how Christ is  
both the Physician, and me-  
dicine of them severally, as  
the title giuen to the Booke,  
None but Christ, none  
but Christ, gines thee to  
vnderstand.

Touching the which, if  
thou wouldest I should yeeld  
thee a reason; then know,  
that I tooke it not vp at  
randome; but as I found  
them the words, and those  
the last words of a constant  
Martyr of Christ, Iohn  
Lambert by name; which  
(as I conceiue) beeing ut-  
tered by him, as the trium-  
phant voice of faith, after  
that

## To the Reader.

that hee had, through the power of Christ, put to flight the feare of Hell, Sinne, and Death, &c. (as by doubling of them may appeare) So by way of imitation, I thinke them (not tying any to sillables) well besecming the thoughts, and speeches also of euery Christian, upon safe and sure grounds, as in their dayly, so euen in their last conflicts to be taken vp and vsed. Not as if heereby it were my meaning to exclude, or shut out either the Father, or the holy Ghost, from hauing an hand in the worke of our saluation, as well as Christ:  
but

See Loh. 3.  
16.  
Titus 3.5.

## To the Reader.

Rom. 8. 34

but attributing the same  
to him onely, as to the sole  
meritorious cause thereof:  
And so I bid thee hearti-  
ly farewell.

Thine in Christ,

C.C.





# NONE BVT CHRIST.

I Fall.



*Am fallen in  
Adam, I am  
falne, I am fal-  
len, Oh! who  
shall raise mee?*

None but Christ, who  
as hee is set for thy *upri-  
sing*, Lke 2. 34. so is hee  
perfectly able to *keep*  
thee, *that thou fall not a-  
gaine*, from thine owne  
sted-

a Rom. 5.

12.

Amos 7. 2. 3

b Heb. 7. 25

c Ioh. 10.

28, 29.

## None but Christ.

stedfastnesse, Iad. 24.

2 Guilt.

*By my fall I haue offended an<sup>d</sup> infinite Ma-  
iestie : and who shall  
plead for mee? 1 Samu-  
el 2.25.*

*Jer. 23.24  
Psa. 139.7.*

*Isai. 63.1.  
Act. 10.28.  
Isai. 53.5,6*

None but Christ, who  
being also an<sup>e</sup> infinite  
Maiesty, Rom. 9.5. hath  
by his owne blood, fully  
satisfied the iustice of his  
Father for thy offence  
this way committed a-  
gainst him, 1 Pet. 2.24.  
Ephesians 5.2.

*1 Iam. 4.3.  
Rom. 5.10.  
& 8.7.*

3 Enmity.

This offence hath bred  
enmities betweene God and  
me, Col. 1.20, 21. who is  
meete

## None but Christ.

meete to reconcile vs?

None but Christ,  
who by his <sup>s</sup> blood hath  
not onely made per-  
fect peace betweene  
God and thee, but hath  
so ratified and confir-  
med the same, that no-  
thing shall bee euer able  
to disolue it.

### 4 Strangenesse.

*This enmity hath bred  
h<sup>e</sup> strangenesse betweene God  
and mee, Coloss. 1. 21.  
and who shall bring me into  
fellowship with him again?*

<sup>k</sup> None but Christ,  
hath, who suffered for  
sinnes, the iust for the  
vniust, not onely that

1 Cor 5. 19.

8 Rom. 3.

25.

Col. 1. 20.

21.

Ephes 2.

16, 17.

h<sup>e</sup> ph. 4. 18.

1 Ioh. 1. 3,

5, 6, 7.

k<sup>1</sup> Cor. 1. 9.

1 Pet. 3. 18.

## None but Christ.

<sup>1</sup> Rom. 5.2.

Ioh. 1.12.

Gal. 3.26,

27.

Rom 8.35.

<sup>m</sup> Iob 15.

26.

Leu. 13.45.

Psal. 51. 5.

<sup>n</sup> Zac. 13.1.

o Signifying  
that original  
sinne, w<sup>ch</sup> dieth

hee might bring thee to  
God, but hath also so  
<sup>1</sup> setled this fellowship  
betweene him and thee,  
(who art by faith ingraf-  
ted into him) that none  
shall bee euer able to  
breake it off againe, Ier.  
32.40.

### 5 Filth.

But alas, <sup>m</sup> I am vncleane,  
I am vncleane. For beheld,  
I was borne in iniquitie,  
and in sinne hath my mo-  
ther conceived mee, and  
who now shall cleanse mee?  
Iob 14.4.

<sup>n</sup> None but Christ,  
who not onely is that  
Lambe of God, who taketh

## None but Christ.

keth away the<sup>o</sup> sinne of  
the world, Ioh. 1. 29. but  
was also borne holy, and  
conceiued by the<sup>p</sup> holy  
Ghost, Luke 1. 35. to co-  
uer the impurity of thy  
conception and birth,  
Heb. 2. 10.

### 6 Darknesse.

*And thus as a woefull  
wight, sit I in double dark-  
nesse, hauing instly lost by  
this my sorrowfull downe-  
fall with the<sup>l</sup> light of Gods  
Image, Eph. 4. 18. the light  
of Gods countenance; and  
who now shall bee a light  
vnto mee.*

*None but Christ,  
who is come a light into*

B 2

this

*is the /oun-  
taine of all.  
sinne. See  
Lukes. 13.  
p And thus  
we find in  
our nature  
that boile  
wesse which  
by nature  
we want.*

*Isai. 60. 3.*

*Mat. 4. 16.*

*Ioh. 1. 5.*

*1 Ioh. 9. 19.*

*p 2 Cor. 4.*

*Deu. 39 20*

*• Luk. 1. 79*

## None but Christ.

Ioh. 12. 46.

Ioh. 1. 5. 8.

Ephes. 5. 8.

<sup>t</sup> Ephes. 2. 5.

Mat. 4. 16.

<sup>u</sup> Ioh. 5. 25.

<sup>a</sup> Tim. 1. 1.

Ioh. 10. 10.

this world, to the end  
that whosoever belec-  
ueth in him, should not  
onely not abide in dark-  
nesse, but might also  
haue the light of life,  
Ioh. 8. 12.

### 7 Dead.

Not onely am I <sup>t</sup> dren-  
ched in this wofull darke-  
nesse, but therein by nature  
I lie <sup>t</sup> starke dead in trespass-  
ses and sinnes, who shall now  
quicken me?

<sup>u</sup> None but Christ,  
who is not onely come,  
that thou mightest haue  
life, & that also in abun-  
dance, but so to confirm  
thee in this life, (if thou  
be

## None but Christ.

leeue in him) that thou  
shalt neuer dye, Ioh. 11.  
25. & 14, 19. Beleeuest  
thou this?

### 8 Corrupt.

But I sensibly feele (to  
my utter undoing I feare)  
that the diuell hath shed in  
to my whole man, the ve-  
nome and poison of his cursed  
nature, Ioh, 8. 44. who  
shall cure me of it?

Rom. 6. 6.

Col. 2. 11.

Rom. 7. 24.

None but Christ, who  
came not onely to lose  
the workes of the diuell,  
in thee, but which more  
is, to make thee partaker  
of the diuine nature, 2.  
Pct. 1. 4. Heb. 12. 10.

1 Ioh 3. 8.

1 Nat of the  
substance,  
but of the  
diuine qua-  
lities.

### 9 Bondage.

B 3

And

## None but Christ.

<sup>a</sup>Ioh. 8. 34.

Rom. 7. 15.

Luke 4. 18.

<sup>a</sup>That is, that we might haue not a fained, but a true liberty and freedom from all infernall foes.

<sup>b</sup>Psal 106.  
15.

And to this vile corruption, am I by nature a seruant and<sup>r</sup> wretched bond-man, who shall free mee from so wofull a stauery.

None but Christ, who came not onely to preach deliuerance to such miserable captiues as thou art, but that in setting thee free, thou mightest be<sup>a</sup> free indeed, Ioh. 8. 36.

10 Penury.

A man may haue light, life, and liberty, and yet perish for lacke of food, who shall furnish my poore<sup>b</sup> affammished soule with that? Reuel. 3. 17.

None but Christ, who  
first



## *None but Christ.*

first (if thou beest athirst) bids thee come to him and drinke of the water of life, and that freely, not for a while to quench thy thirst; but that in drinking of the water which hee shall giue thee, thou mightest neuer be more athirst, seeing it shall be in thee a well of water springing vp into euerlasting life, Ioh. 4. 13. 14. & 7. 38.

And hee also is that bread of life, which came downe from heauen, Ioh. 6. 48, 51. of which, if by faith thou spiritually eatest, it shall not only pre-

Ioh. 7. 37.

c Isa. 55. 1.  
Reu. 22. 17.

*a That is,  
such shall ne-  
uer be so  
thirsty, but  
the spirit of  
grace, (as an  
euerming  
fountaine)  
will be at  
hand to sa-  
tisfie their  
thirst, See  
Ioh. 7. 38.*

## None but Christ.

Ioh. 6. 50.

serue thy soule from famishing and death, but shall cause it to live for euer, Ioh. 6. 51.

II Naked.

• Hsa. 64. 6.

Gen. 3. 7.

Reu. 3. 17.

18.

• Reu. 3. 17

• Rom. 4.

6, 7.

• Hab. 1. 13

• Num. 23

28.

• Rev. 19. 8.

• Iude 24.

But yet my <sup>e</sup> filthy nakednesse will appeare, who shall cover that?

None but Christ, <sup>f</sup> whose white raiment shall not onely <sup>g</sup> couer the shame of thy nakednesse, that the <sup>h</sup> pure eyes of God shall not <sup>i</sup> behold it, Reu. 3. 17, 18. but therein also (hee hauing granted thee to be arrayed therewith) will present thee therein glorious to himselfe without

## None but Christ.

out spot or wrinckle, or  
any such thing, Ephes.  
5.27.

Col. 22.

### II Curse.

Me thinkes I <sup>k</sup> tremble  
and quake for feare, in my  
selfe, when I heare that  
terrible thunderbolt of the  
Law, Cursed is <sup>1</sup> euery man  
that continueth not in <sup>m</sup> all  
things which are written  
in the booke of the Law to  
doe them. Who shall free me  
from it?

<sup>k</sup> Hab. 3. 16

<sup>1</sup> Gal. 3. 10.

<sup>m</sup> Deut. 27.

26. & 29. 21

None but Christ,  
who hath not onely re-  
deemed thee from the  
curse of the Law, being  
made a curse for thee,  
but hath brought thee

<sup>n</sup> Isai. 53.

4, 5, 6.

Gal. 3. 13.

B 5 also.

## None but Christ.

• Ephes. 1. 3

also within compasse of  
that promised true<sup>o</sup> bles-  
sednesse, made to faithful  
Abraham, Gal. 3. 9. 14.

### 13 Terror.

Now whilest I remaine  
thus held (as it were at Gods  
suite) under this terrible ar-  
rest, Cursed is euery one,  
&c. mee thinkes I see how  
all the creatures in heauen  
and earth, Gen. 7. 11. stand  
ready armed at his onely  
becke to reuenge the quar-  
rell of his covenant vpon  
mee, who is there in hea-  
uen or earth, that can set  
them againe at one with  
mee?

Leu. 26. 25.

Psal. 76. 7.

None but Christ, who  
hauing

## None but Christ.

hauing by his owne blood reconciled God himselfe ( who is the Lord of Hosts, and so of all creatures) vnto thee hee hath much more reconciled euery creature in heauen and earth vnto thee.

Col. 1. 20.

Rom. 3. 25.

Isai. 11. 6.

Hose. 2. 18.

19. 20.

14 Lesse.

Moreover, whilest in this case, a dayly, and (in a manner) hourly necessitie lies vpon mee to vse the benefit of foode, rayment, recreation, sleepe, &c. yea of breathing in the very ayre, I am often thus secretly checked in conscience for the same, as if the Lord should

Pro. 16. 26.

## None but Christ.

Hos. 2. 8, 9.

Mal. 2. 2.

Deut. 28.

from 15.

to 30.

Gen. 1. 29,

30.

1 Cor. 15.

47.

Nab. 1. 2 &

3.

should on this wise. *speake unto mee; Friend, who gaue you leaue and liberty to vse these my benefits, or by what right or title doe you enioy them, seeing you haue by your disobedience forfeited backe againe to me the true and lawfull vse I once gaue you of them? In whom now, or by whom may I recouer the free, and so a comfortable vse of them againe?*

By none, but in, and by **Christ**, who beeing come a second *Adam* and the very true, and lawfull heyre of all things, hath by the me-  
rit

rit  
obe  
vnt  
a m  
call  
and  
self  
of a  
full  
the  
selu  
from  
B  
mee,  
P fea  
uen  
is ca  
Euer  
that

## None but Christ.

rit of his sufferings and obedience, recovered vnto thee (being once a member of his mysticall body) a iust right and title as to God himselfe, who is the Lord of all creatures, so a lawfull and sanctified vse of the creatures themselves: Reade Hosea 2. from vers. 18. to 23.

15 *Wrath to come.*

But it much astonisheth mee, when I reade what pfearesfull attributes are giuen vnto God; as that hee is called a consuming fire, Euerlasting burnings, and that when fire is kindled in his

Rom. 5. 19.

Rom. 8. 15,  
17.

Ioh. 20. 17.

1 Cor. 3. 22

1 Tim. 4. 4.

Tic. 1. 13.

PLA 30.

27. 28.

Heb. 12. 29.

Isai. 33. 14.

## None but Christ.

Psal. 2. 12.

9 Psal. 76. 7.

1 Heb. 5. 7.

Mat. 26. 38

1 The 1. 10.

Ioh. 10. 20.

1 Cor. 15.

56.

1 Reu. 21. 8

2 Re. 20. 14.

his wrath, it shall burne to  
the bottome of hell, Deut.  
32. 22. Alas, if his wrath  
be kindled but a litile, who  
shall fence me from it?

None but Christ,  
who not only saueth and  
deliuereth thee from the  
wrath to come, Rom.  
5. 9. but more then that,  
giues thee eternall life.

16 Deaths sting.

Yet death hath a deadly  
sting wherewith to stab  
mee to the heart, which is  
sinne; who shall free mee  
from death's deadly blow?  
Rom. 6. 23.

None but Christ, in  
whom thou hast not on-  
ly



## None but Christ.

ly conquest ouer sinne  
and death, hee hauing  
through death, <sup>\*</sup>destroyed  
him that had the power of  
death, which is the di-  
uell; but hath now  
brought immortality and  
life (for thee) to light by  
the Gospell.

1 Cor. 15. 57

<sup>\*</sup> Heb. 2. 14.

2 Tim. 1. 10

17 Vnbeleefe.

Besides all this, my consci-  
ence convinceth me of sin, in  
that i beleeeue not in Christ:  
Oh for one graine of that  
precious faith! that faith of  
of Gods elect; who shall  
worke it in me?

Ioh. 16. 8. 9.

Luk. 17. 6.

None but Christ, who is  
therefore said to be both  
the Author and finisher  
of

Heb. 12. 2.

## *None but Christ.*

1 Pet. 1. 21.

of our faith. As also it is hee by whom wee beleeue in God, who raised him from the dead.

**18** *Impenitency.*

Rom. 2. 5.

*But I haue an heart (the Lord knowes) which cannot repent. Who shall giue mee that repentance vnto saluation, neuer to bee repented of?*

2 Cor. 7. 11.

Act. 5. 31.

None but **Christ**, for to this end hath **God** exalted him a prince and a Saviour, to giue repentance to Israell, and forgiveness of sinnes. See 2 Tim. 2. 25.

Zach. 7. 12.

**19** *Hardnesse of heart.*

*Oh but I haue an heart*

## *None but Christ.*

*hard as the adamant stone :  
who can soften it ?*

None but Christ, in whom this faithfull promise shall euer be yea, & Amen, namely, that God will take away thy stony heart out of thy flesh, and in stead thereof will giue thee an hart of flesh. Soake thy hart thorowly in this free and precious promise, and expect the fruit with patience.

### *20 Infirmitie.*

*Much corruption will cleaue still euen to my best actions : In whom may I find the remedy of this ?*

*\*In none but in Christ, who*

Ezek. 11. 19  
& chap. 36.  
26.

\*Rom. 7. 21.

\* 1 Tim. 2. 5  
1 Ioh. 2. 2.

## None but Christ.

Exo. 28. 38.  
Leu. 16. 33.

<sup>a</sup>To make  
both thy per  
son & Acti-  
ons for euer  
acceptable  
before God.

<sup>b</sup> Ps. 88. 15  
Iam. 1. 2.

<sup>c</sup> Job. 2. 3.  
<sup>d</sup> Job 7. 13.  
15.  
<sup>e</sup> Psal. 42. 5.  
11.

Heb. 2. 18.  
Gal. 15. 15.  
& 7. 25.

who not onely recon-  
ciles the iniquitie euen  
of thy holy offerings,  
but hath (for thee)  
brought in also <sup>a</sup>euerla-  
sting righteousnes, Dan.  
9. 24. See 1 Cor. 1. 30.  
2 Cor. 5. 21.

### 21 Doubtings.

But <sup>b</sup>new feares and doub-  
tings through diuers temp-  
tations, arising through  
<sup>c</sup>Sathans malice, shall ne-  
uer bee wanting <sup>d</sup>daily to  
vex and <sup>e</sup>disquiet me: alas  
who shall support mee vnder  
so manifold and different  
trials?

None but Christ, who  
in that he suffered and  
was

## None but Christ.

was tempted, not onely  
isable sufficiently to suc-  
cour thee in all thy temp-  
tations, but in the end  
also to free thee out of  
them all, 2 Pet. 2. 9.

### 22. *Accesse.*

Oftentimes when I pray,  
it seemes that God shuts his  
Mercy-gate both against  
mee and my prayers; who  
shall gine me accesse to the  
throne of Grace?

None but Christ thy  
onely mediator, who by  
the vaile of his flesh, ha-  
uing made thee a new  
and liuing way into the  
holy place, sits at the  
right hand of God the  
Father,

Heb. 2. 18.  
ch. 4. 15. 16

Psa. 34. 19.

Lam. 3. 8.

1 Ioh. 2. 2.  
1 Tim. 2. 5.

Hec. 10. 19,  
20.

Rom. 8. 34.

## None but Christ.

Rom. 8. 24. Father, making request  
for thee, so as in stead of  
fearing to haue free ac-  
cesse; thou maiest with  
reuerence be bold to goe  
to the Throne of grace,  
with confidence to haue  
all thy lawfull suits gran-  
ted, for thy Mediators  
sake, Ioh. 14. 13.

Heb. 4. 16.

Heb. 10. 19.

1 Ioh. 5. 14.

### 23 Conscience.

Rom. 2. 15

*But for all this, I yet feele  
secret griping of conscience,  
continually affrighting me  
with a world of accusing  
thoughts: who now shal be as  
able, so willingly, to appease  
and quiet them?*

Isai. 9. 6.

None but Christ, who  
being stiled the Prince of  
peace,

## *None but Christ.*

peace, and therefore our  
peace-maker in heaven  
and in earth; became first  
in his own person a prea-  
cher and publisher of  
peace both to them that  
were affarre off: and to  
them that were neer, yea  
and, as if that had beene  
to little; did at the last  
by the blood of his  
Crosse purchase for thee  
that peace of conscience  
which passeth all vnder-  
standing, of which that  
none might deprivie or  
strip thee off: Looke in-  
to his last Will and Te-  
stament, where thou  
hast this legacy by him-  
selfe

Luk. 19. 38.  
and 2. 14.

Act. 10. 36.

Ephe. 2. 13.  
14.

Col. 1. 20. 2

Act. 20. 28.

Ioh. 14. 27  
& 16. 33.

## *None but Christ.*

selfe bequeathed thee to haue and to hold as thine owne for euer. Therefore now comfort thy selfe with these words.

*¶*

Here the afflicted began a little to pause : and hauing receiued much refreshing, and good satisfaction from those seuerall answers which a

*good conscience* hitherto framed to his seuerall demands and doubtings: ceased from further objectings: and began thus to be a little cheared and reuiued.

*¶ Pet. 3. 21.*

*Well, then, I finde and feele*



## None but Christ.

seele, to my no litle ioy, and contentment, that there is None indeed but Christ (in heauen or earth) according as thou (O good conscience hast still affirmed) that can fully set mee (a poore captiue) free from my fearefull downfall and misery, Mat. 1. 21.

And then, after some further pantings, and breathings (faith hauing put, as it were, a new life into him) he brake foorth into this passion, of admiration and thankfulnessse:

*And it is true indeed,  
O thou louer of men ! O  
thou*

Psal. 73. 25.

1 Pet. 3. 21

Luk. 4. 18.

1 Tim. 1. 15.

1 Cor. 4. 13.

Pro. 8. 31.

Iob. 7. 10.

## None but Christ.

Job 7.20

thou preserver of men!  
that thou hast set thine eyes,  
and thy heart upon such  
an one?

Job. 14.3.  
& 7.17.

Joh. 17.5.  
Pro. 8.12.

Isai. 64.1.

Gal. 4.4.

Luk 1.78.

Isai. 50.6.  
Luk. 22.44.  
Joh. 19.34

Was thy love to mee so  
ardent, and thy compassion  
so exceeding abundant, that  
from thy seat of Maiesty and  
glory, thou wouldest, for my  
sake, bow the heavens, yea,  
(after a sort) even thence,  
break thorow (the fulnesse of  
time being come) in thine  
owne person to visit me; and  
to expose thine holy selfe to  
shame, and spitting, to swea-  
ting, bleeding; and last of  
all to dying, that thou  
mightest preserve such an  
one as I, from everlastingly

## None but Christ.

perishing? Ioh. 3. 14, 15.

Lord, that I knew what  
(by way way of thankesful-  
nesse) now to render thee!

Psal. 116. 1.

Thou farre excellest a-  
boue all the praise, that a  
poore creature on earth can  
giue thee. And yet, for  
as much as thou hast said,  
that who so offereth thee  
praise, glorifieth thee.

Neh. 9. 5.  
Psal. 106. 2.

Psal. 50. 23

O let my poore soule,  
(which from deadly thrall  
thou hast redeemed) mag-  
nifie thee.

Luke 1. 46,  
47.  
Psal. 103. 5.

Let my spirit also (which  
by the saour of thy good  
oiments thou hast so chee-  
red and reuiued) reioyce,  
and alwaies make her songs

Cant. 2. 2.

Isa. 61. 10,

## None but Christ.

Isai. 45. 23. of thee. Let my tongue,  
mouth, and uncircumcised  
lips confesse thee.

Cant. 1. . Sweetly (O Lord Iesus)  
hast thou, with the kisses of  
thy mouth kissed me; there-  
fore shall my knees euer bee  
Phil 2. 9. 10 bowed vnto thee.

Psal. 119. Yea I haue sworne, and  
106. will also performe it, that  
Tit. 2. 14. my selfe, soule, body, life,  
Rom. 12. 1. liberty, &c. and all, shall  
2 Cor. 7. 1. (thy grace assisting) bee  
vowed and consecrated to  
thy honor and glory, 1 Cor.  
10. 31. For thou, Lord, art  
Isai. 57. 15. holy, & inhabitest the eter-  
nity; and yet dwellest with  
the contrite and humble spir-  
rit, and with such an one as  
trem-

## None but Christ.

trembleth at thy word. So  
as in mee (sweet Lord) is  
now fulfilled the saying  
that is written, the sacri-  
fices of a contrite spirit and  
a broken heart thou neither  
hast nor neuer wilt despise.

Psal. 51. 17.

Well may I now say, that  
thy name to mee (a desolate  
wretch) hath beene as an  
ointment poured out; and  
therefore hath thy servant,  
out of the abundance of his  
heart, found in his heart;  
after this sort, to expresse  
and poure forth the love and  
thankfulnessse of his soule,  
unto thee.

Cant. 1. 3.

2 Sam. 7. 27.

Luk. 7. 47.

To thee therefore O  
Father of mercies, and

## None but Christ.

• Cor. 1.3.

Ioh. 3.16.

& 1.18.

Gal. 4.4.

Ioh. 10.18.

God of all comfort and consolation, who hast so loued mee vnworthy, as out of thine owne bosome to send thy onely begotten Sonne, for mee and all mankinde lost, into the world, made of a woman, that thus hee might become our true and very *Immanuel*, Mat. 1.23.

And to thee O Lord Iesus Christ, who voluntarily laideſt downe thy liſſe for mee to preſerue mee from eternall death.

And to thee also O holy Spirit, by whose diuine

*None but Christ.*

diuine light my blinde  
eyes haue beene illumi-  
nated to see (as by the  
Law, my wofull misery)  
so comfortably by the  
Gospell, to behold this  
superexcellent, and sur-  
passing loue and mercie  
of the Father, and the  
Sonne; and thereto hast  
wrought that wonder-  
full grace of Faith in my  
heart, to belecue that all  
this loue is and hath bin  
extended to me as wel as  
to any other, yea that it  
hath bin by thee, O blef-  
fed Spirit shed abroad  
abundantly in my heart,  
and hast so sealed mee vp

Eph. 1. 17.  
18.

Rom. 3. 28.  
1 Ioh. 3. 1.  
Ephel. 2. 4.  
& 3. 19.

Rom. 10. 17

Gal. 2. 20.

Rom. 5. 5.

## *None but Christ.*

Ephe. 1. 13.  
& 4. 30.

Gal. 4. 6.

to the day of redēption, that I shall not so vncomfortably, as formerly I haue done, call into question the certainty and assurance of my free adoption.

To Father, Sonne, and holy Ghost (I say) one diuine Essence, three distinct persons, be ascribed in heauen and earth, by Angels and men, as is most due; all wisdom, power, praise, and glory, eternally, Amen, and Amen.

A



*None but Christ.*

A NECESSARIE  
aduertisement to  
*the Reader.*



S it is an infal-  
lible truth, that  
neither a mans  
person, nor acti-  
ons, can please God, till  
himselſe be in Chriſt; ſo  
it is as true, that a man  
hath neither ability of  
himselſe to doe good, or  
abſtaine from euill a-  
right, vnleſſe hee be af-  
ſiſted by the power of  
Chriſt: and this appea-  
reth, both by the testi-  
mony of Chriſt himſelf,

Gen 4.4.  
Roma 8.8.  
Heb. 11.4.  
Ioh. 14.6.

2 Cor. 3.5.

## *None but Christ.*

Ioh. 15. 5. For without me, yee can doe nothing; (as also by the testimony of Paul, who saith, that by the power of Christ, he was able to doe all things, Phil. 4. 13. Implying (according to that place of Iohn) that without Christs power, he could doe nothing.

Ioh. 15. 5.

Doth the power and strength of corruption then any way annoy thee, and wouldest thou faine get the masterie ouer the same? flie then forthwith out of thy selfe, and get thee directly vnto Christ, and say thus

Rom. 7. 23.

Rom. 7. 24,  
25.

## *None but Christ.*

thus vnto him; Lord,  
thou biddest mee mortifi-  
e al inordinate lusts and  
affectiōs, as wrath, vn-  
cleannes, couetousnesse,  
&c. But thou knowest  
there is no strength in  
me to mortifie these, nor  
any corruption of nature  
besides, further foorth  
than I haue assistance  
from thee: apply there-  
fore to this viciousnesse  
of my sinfull nature, the  
vertue of thy precious  
death and buriall, by the  
worke of thy holy spirit,  
which alone is able to  
kill sinne in me, that sin  
and corruption (of what

Col. 3. 5.

See 2 Cor.  
10. 13.

Phil. 4. 13.  
& 2. 13.  
Rom. 6. 6.

Rom. 8. 13.

C 5 nature

None but Christ.

Rom. 6.12.

1 Ioh. 5.4.5

2 Cor. 3.5.

*whose power, in this case, must be perfected in thy weakness, or it will not be.*  
2 Cor. 12.9.

nature (soever) may not as heretofore rule nor raigne ouer me, but that wageing battaile still by thy strength ther-against, I may yet therein haue peace, and expect the full victory, in the time thou hast appointed.

Also, wouldest thou heare, reade, meditate, or pray profitably; thinke how insufficient thou art, as of thy selfe, to performe these holy exercises, or any the like, without Christ; but hasten immediately to him, and say, It is meet (Lord) that I doe these duties at thy

*None but Christ.*

thy command, for in  
mercy thou hast appoin-  
ted them for my good:  
but without thee, thou  
knowest, I can doe no-  
thing: Oh let me there-  
fore feele power and ver-  
tue (by the worke of thy  
spirit) as from thy death  
to mortifie and kill all  
sinne in me; so from thy  
refurrection, both to  
quicken and enable mee  
aright to performe all  
such duties as thou re-  
quirest of mee, that the  
power of effecting all  
good, may alwaies be of  
thee, and not from mee,  
2 Cor. 4. 7.

IIai. 55. 3.

Reu. 1. 3.

1 The. 5. 17

Ioh. 15. 5

Rom 6. 5. 6

Col. 2. 12.

And

## *None but Christ.*

Eccle. 9. 10

2 Cor. 7. 1.

2 Pet. 1. 2.

10.

Mat. 25. 14.

10 30.

And yet euen in this regard thou requirest of mee as in other things, that as a poore fraile vessell I should put foorth all the powers of body and soule, wherewith thou hast endowed me; the better heereby to serue thy diuine prouidence. Phil. 2. 12, 13.

Now (good Reader) if thou approvest of this aduertisement in thy iudgement, I pray thee giue thy diligence to bring it by degrees but vnto a daily practise (for thou shalt haue need of it daily) and by good expe

## *None but Christ.*

---

experience, thou shalt in  
the end finde, I hope,  
that the gaine will  
counteruaile the  
paine.

---

1 Cor. 13.  
58.  
Gal. 6.9.

---

HERE.

---

*None but Christ.*

HEREVNTO IS  
added, three steps to  
*sound conversion.*

I

Act. 26. 17.  
18.

**F**irst, God by his word  
and spirit, enlighte-  
neth the vnderstanding  
of a sinner truely to con-  
ceiue the doctrine of  
mans misery, and of his  
full recovery by Christ.

2

Secondly, by the  
same meanes he workes  
in his heart both such  
sound sorrow for his mi-  
sery, and seruient desire  
after Christ the remedy,  
that

Act. 2. 37.



*None but Christ.*

that hee can neuer be at  
quiet, till hee enioy  
Christ.

3  
Thirdly, **G O D** so  
manifesteth his loue in  
freely offering Christ  
with all his benefits, vn-  
to him a poore sinner  
lost, that thereby hee  
drawes him in such wise  
to giue credit vnto God  
heerein, that hee gladly  
accepts of Christ offered  
vnto him.

*Ioh. 3. 16.*

These three workes of  
God, whoſoeuer finds to  
haue bin truly wrought  
in himſelfe; may there-  
by know certainly, that  
he

*1 Ioh. 5. 10*

## *None but Christ.*

**Ac. 15. 9.**

hee hath true faith, and therefore sound conuerſion.

**Col. 1. 12.**

**Ephes. 2. 5.**

**Luke 1. 74.**

**Tit. 2. 11,**

**12.**

**2. Pet. 2. 9.**

Now hauing obtained this mercy at the hands of Almighty God for the merit of Chriſt; hee ought in thankfulneſſe to him therefore endeavour daily euer after, in his whole conuerſation, to expreſſe and ſhew forth the vertues of him that hath thus called him out of darkneſſe, into his maruellous light.

**THE**



## THE SECOND PART:

CONTAINING  
A PASSIONATE  
Prayer to Christ:

With his gracious an-  
swer thereto.

ISA I. 65.24.

*Before they call, I will an-  
swere.*



Christ, who  
art my Lord,  
and my God:  
thou who art  
the

Ioh. 10, 28.

## None but Christ.

Gen. 22. 18.	the promised seed, <i>Gen.</i>
Mich. 5. 2.	3. 15. in whom all the Nations of the earth should be blessed: thou, whose goings forth haue beene of old from euerslasting: Thou, who art called the Lord our righteousness, and Sonne of righteousness, <i>Mal.</i> 4. 2. and art worthily stiled.
Ier. 23. 6.	Wonderful, Counsellor, The mighty God, the euerslasting Father, the Prince of Peace. Thou in whom the Father is well pleased: and in whom his soule delighteth: Thou who art the blessed, and only Potentate.
Isai. 9. 6.	
Mat. 3. 17.	
Isai. 42. 1.	
1 Tim. 6. 15.	

*None but Christ.*

tate, the King of Kings,  
& Lord of Lords, Thou  
who art the Prince of  
life, Act. 3. 15. and Lord  
of Glory : who art sa-  
ued thy selfe, *Zache. 9. 9.*  
and art mighty to saue.  
*Isai. 63. 1.* O thou who,  
who art white and ruf-  
die, the fairest among  
ten thousand : who art  
that Immanuel, euen  
God with vs, *Isai. 7. 14.*  
who art giuen to mee,  
wert borne for me : who  
hast loued mee, and gi-  
uen thy selfe for me. Oh  
when wilt thou draw  
mee, that I may runne  
after thee? When shall I  
see

*1 Cor 2. 8.*

*Cant. 5. 10.*

*Isai. 9. 6.*

*Gal 3. 20.*

*Cant. 1. 4.*

## None but Christ.

<p><b>Iſai 64.1.</b>  <b>Ioh. 14. 23.</b>  <b>Ver. 21.</b>  <b>Ier. 24. 17.</b>  <b>Deut. 30. 6.</b>  <b>1 The. 5. 18</b>  <b>Col. 3. 11.</b></p>	<p>ſee thee? Oh when wilt thou come vnto mee; abide, and ſhew thine owne ſelfe vnto mee? When O good Chriſt, wilt thou giue mee an heart to know thee? Oh that thou wouldeſt once circumciſe mine heart to loue thee, that in loue it might euer and in all things, be praizing of thee! When ſhall I feele thee, to bee all in all vnto mee? my Huſband, <i>Hoſea. 2. 19.</i> my Head, <i>Ephes. 5. 23.</i> my Surety, <i>Heb. 7. 22.</i> my Saniour, <i>Luke 1. 47.</i> my light, <i>Iohn 8. 12.</i> and  <div style="text-align: right;">my</div></p>
---------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

## *None but Christ.*

my life? *Col. 3. 4.* Shall I  
neuer haue an heart to  
belecue in thee, and as  
to loue, so to looke and  
long for thy blessed ap-  
pearing? *2 Pet. 3. 12.* In  
thee, Lord, are hid, all  
the treasures of wise-  
dome, and knowledge.  
When shall I feele thee  
to be to mee, as thou art  
to all thine, my wise-  
dome, righteousnesse,  
sanctification and re-  
demption? It pleased  
the Father, that in thee,  
my Lord and my God,  
should all fulnesse dwell:  
Oh when wilt thou  
then, fill me with all ioy  
and

*Ro. 10. 10.*

*2 Tim. 4. 8.*

*Col. 2. 3.*

*1 Cor. 1. 30*

*Col. 2. 19.*

## None but Christ.

Rom. 15. 13

Mat. 28. 18

2 Theſ. 1. 11

Act. 15. 9.

Gal. 5. 6.

Ephes. 3. 17.

Amos 5. 15.

Hos. 3. 5.

and peace in beleeuing?  
Thou tellest mee Lord,  
that all power is giuen  
thee in heauen and in  
earth. Oh that thou then  
wouldest giue mee such  
a powerfull faith, as by  
deriuing and drawing  
vertue from thee, might  
bee of power to purifie  
my heart to worke by  
loue, and to ouercome  
the world, 1 Iob. 5. 4.  
When shall I feele thee  
my Lord and my God;  
dwelling in my heart by  
faith? Then should I  
hate the euill and loue  
the good. Then should  
I feare thee for thy good-  
nesse,



## *None but Christ.*

nesse, and sing aloud of  
thy righteousness. Then  
should I not suffer sinne  
so to raigne in my mor-  
tall body, that at any  
time I should obey it in  
the lusts thereof. Then  
should I lament, that I  
can lament no more the  
selfe-loue, diffidence, and  
impenitency, of my self-  
louing, vnbeleeuing, and  
impenitent heart, *Rom. 2.*  
5. Thou Lord hast done,  
and yet doest all my  
workes in mee, and for  
me. Giue me then, the  
spirit of Prayer, of pow-  
er, of loue, and of a  
sound minde: Euen the  
Spirit

*Psal. 145. 7.*

*Rom. 6. 12.*

*Ier. 31. 18.*

*Heb. 3. 12.*

*Isa. 26. 12.*

*Rom. 8. 26.*

*2 Tim 1. 1. 7*

## None but Christ.

Rom. 8. 15.

Gal. 4. 6.

Ephc. 4. 30.

1 Thes. .

10.

Heb. 9. 4.

Spirit of Adoption, by which I may cry Father, and so be sealed vp vnto the day of redemption. Thy pure and precious blood, O blessed Lord Iesus, once shed, hath a iustifying, *Rom. 5. 9.* a purifying, *Heb. 9. 14.* and sanctifying vertue, *Heb. 12. 12.* By the merit thereof then, sweet Lord, doe thou saue mee from the wrath to come. Through it purge my conscience defiled, from dead works to serue thee the liuing and the True God : and through it, so consecrate and set me apart as a vessel

## *None but Christ.*

sell vnto honour sanctified, that it may be meet for thee my Lord and Masters vse, as also ready and prepared vnto euery good worke. Giue me to be wise vnto that which is good, and simple concerning euill. In malice giue me to be child-like; but in vnderstanding to bee of a ripe age. And now, my Lord and my God, who is like vnto thee forgiuing iniquity, transgression, and sinne, *Exod. 34. 7.* And therefore my soule panteth after thee; my soule thirsteth for thee: and flesh

D longeth

1 Tim. 2.  
28.

Tit. 3. 1.

Rom. 16. 19

1 Cor. 14.  
20.

Isai. 66 8.

Psal. 42. 2.

and 63 1.

*None hat Ch. .ft.*

*Pfal. 101. 2*

*Pfal. 73. 25.*

*Pfal. 13. 1.*

*Pfal. 77. 7.*

*Pfal. 89. 47*

*Pfal. 71. 20*

*Pfal. 138. 7.*

longeth for thee in a dry  
and thirsty land, where no  
water is. Oh when, when  
wilt thou come vnto me?  
I haue none in heauen  
but thee, & there is none  
vpon earth that I desire  
besides thee. Wilt thou,  
O Lord, forget mee for  
euer? And wilt thou hence  
forth shew mee no more  
fauour? Oh remember  
how short my time is.  
Thou wilt at length, I  
know, return and reuiue  
me; thou wilt come a-  
gain, and bring me from  
the depth of the earth.  
O Lambe of God, *loh. 1.*  
*29.* Sonne of God, *loh. 3.*

*None but Christ.*

18. O my Mercy-seat,  
*Exod. 25. 17.* my Media-  
tor, *1 Tim. 2. 5.* and Ad-  
vocate, *1 Ioh. 2. 1.* When  
shall I with the residue  
of thy louers, possesse  
and inioy thee? How  
long, Lord, shall it bee,  
before with thine ele-  
cted & betrothed Spouse  
I shall bee able to say,  
that thou my beloued  
art mine, and I thine.  
Then, then shouldst thou  
as a bundle of sweete  
smelling Myrrh, lie e-  
uen al the night long be-  
tweene my breasts, and  
dwel between my shoul-  
ders, *Deuteronom. 32, 12.*

*1 Pet. 2. 5.*

*Hos. 2. 19.*

*Cant. 6. 3.*

*Cant. 1. 13.*

D 2 Thou

## *None but Christ.*

1 Tim. 1. 15 } Thou camest into the  
world, Lord, to saue sin-  
ners : And wilt not thou  
saue me? Thou wast made  
manifest, that thou mightest  
take away sins: And  
wilt not thou, O Lambe  
of God, take away mine?  
1 Ioh. 3. 5.  
1 Iohn 3. 8. } Thou wert manifest to  
that end, that thou mightest  
destroy the works of  
the Diuell: And wilt not  
thou, Lord, now destroy  
all his workes in mee?  
Thou didst in the dayes  
of thy flesh once suffer  
for sins, that thou mightest  
bring mankind lost  
vnto God: And wilt not  
thou, my deare Christ,  
bring

## None but Christ.

bring mee now to thy  
heauenly Father washed,  
*Ren. 1. 5.* iustified, *Rom. 5.*  
*1.* reconciled, *1 Ioh. 4. 10.*  
sanctified, *1 Corinth. 6. 11.*  
and eternally saued? *Heb.*  
*5. 9.* Yes, Lord, I beleue  
it. But Lord helpe thou  
mine vnbeliefe. I reade  
in the Euangelists how  
often thy compassions  
were moued, ouer the  
miseries of men and wo-  
men. Are they not the  
same now, they were  
then? Hadst thou com-  
passions for them, & hast  
thou none for me? was  
thy soule troubled for  
them, and not likewise

*Mar. 9. 24.*

*Mat. 9. 30.*

*14. 14. and*

*15. 32.*

*Mar. 1. 41.*

*and 5. 19.*

*Luk. 7. 13.*

*Ich. 12. 27.*

*None but Christ.*

Mar. 14. 34

Mat. 4. 5.

Lu. 21. 44

Heb. 5. 7.

Heb. 7. 25,

26.

Heb. 4. 14,

15, 16.

for mee? was thy soule  
exceeding sorrowful vnto  
death for them, & was  
it not so for mee? Didst  
thou fast, sweat, weepe,  
cry, and pray? and were  
not all these thy passions  
for me? O thou that art  
holy, harmlesse, vndefi-  
led, separate from sin-  
ners, and made higher  
then the heauens; who  
art able to saue, to the  
vntermost all them that  
come vnto God by thee:  
how long, oh how long  
shall it be, yer I feele and  
finde in my selfe the ver-  
tue and efficacie ( from  
the throne of grace ) of  
thine



*None but Christ.*

thine intercession for me.  
Which though, for the  
present, I beleeue not as  
I should, yet Lord, giue  
mee to beleeue it when  
thou wilt. Who euer tru-  
sted in thee, and was a-  
shamed? who euer hoped  
in thee, and was con-  
founded?

Psal. 34.5.

Psal. 22.5.

Psal. 22.3.

Psal. 65.2.

Ioh. 12.32,

33

No, no, thou inhabitest  
the praises of Israel. It is  
thou, Lord, that hearest  
prayer, vnto thee there-  
fore shall all flesh come.  
Diddest not thou, my  
Lord and my God, in the  
dayes of thy flesh, testi-  
fie, that if thou wert  
lifted vp from the earth,

D 4 thou

## *None but Christ.*

Hof. 11. 4.

Ioh. 17. 24.

Cant. 2. 5, 6

Cant. 1. 3.

thou wouldest draw all  
men vnto thee. Oh cause  
the coards and bands of  
this thy infinite and sur-  
passing loue in dying for  
mee, effectually to draw  
my whole soule and affe-  
ctions vnto thee. Oh  
when shal I be with thee  
wher thou art, that I may  
see that thy glory. In the  
mean while, O my deare  
heauenly husband, stay  
mee with flagons, com-  
fort me with apples, for  
I am sicke of loue. Let  
thy left hand bee vnder  
my head, and let  
thy right hand imbrace  
mee: kisse thou mee, O  
my

## *None but Christ.*

my Christ, with the kisses of my mouth; for thy loues are better then wine.

**DR CHRIST**

## None but Christ.

**I**  
**CHRIST** his gracious  
Answer.

Pro. 8. 17.

Verf. 35.

Hof. 14. 8.

Ifai. 57. 15.

**I** Loue them that loue  
mee, and those that  
seeke me early, shall find:  
whoso findeth mee, findeth  
life, and shall ob-  
taine fauor of the Lord.  
Bee of good cheere then,  
thou fainting soule, for I  
haue heard thee, and ob-  
serued thee. And though  
I bee the high and loftie  
one, that inhabiteth the  
eternity, whose Name is  
Holy, dwelling in the  
high and holy place, yet  
doe I also dwell with  
them

## *None but Christ.*

them that are of a contrite and humble spirit, to reuiue the spirit of the humble, and to reuiue the heart of the contrite ones. I will be gracious vnto thee at the voice of thy cry, I haue heard thee, and will answer thee. Because thou hast set thy loue vpon me, therefore I will deliuer thee, I will set thee on high, because thou hast knowne my Name. Yea, hee that loueth mee, shall bee also loued of my Father, and I, according to thy request, will manifest mine owne

Isai. 30. 19

Psal. 91. 14.

Ioh. 14. 21.

*None but Christ.*

*Ifai. 49. 14.*

owne selfe vnto thee: very meet it is that all men should honour the Son, euen as they honour the Father; for hee that honoureth not the Sonne, honoureth not the Father which sent him,

*Ifai. 54. 7.*

*Iohn 5. 23.* And though to thy seeming, thou art now and then neglected of mee; yet can I not forget thee ouer-long, it is but for a moment; for, for a small moment haue I forsaken thee, but with euerlasting compassions will I haue mercy vpon thee, saith the Lord thy Redeemer. I wil be both

*Psal. 84. 11.*

Sunne

## *None but Christ.*

Sunne and shield vnto thee, I will giue grace and glory; nor shall any good thing at any time bee wanting at all vnto thee : onely hope to the end, for that grace which is brought vnto thee. Humble thy selfe daily to walke in all the exercises of piety and true charity. Take vp the crosse cheerefully which I shall (it may bee) daily lay vpon thee. And when thou art ready to sinke, come vnto me: For I will assure thee on my faithfull word, they shall not for euer bee ashamed, who

1 Pet. 1.13.

Mich. 6.8.

Luk. 9.13.

Mat. 14.30.

Isai. 49.14.

## *None but Christ.*

Heb. 10. 35.

Mat. 14. 31.

Heb. 10. 36

Luk. 21. 1.

Zech. 2. 8.

who haue the grace to wait for mee. Cast not away then thy confidence which hath promise of great reward. Poor soul, wherefore diddest thou doubt ? But I see thou hast neede of patience, that after thou hast endeououred to doe my will heere on earth, thou mightest receiue the promise. By patience therefore possesse thy soule. I will stand by thee, I will neither leaue thee, nor forsake thee, *Hebrewes 13. 5.* Thou art as deare vnto mee, as the apple of mine eye.  
Thou



## None but Christ.

Thou shalt bee covered  
in the shadow of mine  
hand. Mine Angels shall  
attend thee, *Psalms. 91. 11.*  
my grace shall bee suffi-  
cient for thee, my pre-  
sence shall go with thee,  
neither shall my Spirit  
nor Word depart away  
from thee, *Isaiah 59. 21.*  
When thou art temp-  
ted, I will succour thee,  
*Hebrew. 2. 18.* when thou  
faintest, I will sustaine  
thee. If thou offend a-  
gainst my heauenly Fa-  
ther, the merit of my  
satisfaction, and inter-  
cession shall euetmore  
pleade thy cause at the  
throne

*Isai. 57. 16.*

*Exo. 33. 14*

*Isai. 40. 29*

*1 Iob. 2. 1.*  
*Rom. 8. 34.*

*None but Christ.*

Ier. 17. 17.  
Isai. 57. 16.

1 Thes 4. 19.

Eccles. 9. 7

Mat. 25. 21.

throne of grace for thee.  
I am returned vnto thee,  
*Zech. 8. 3.* I will no more  
be terrible vnto thee, for  
so the Spirit should faile  
before me, and the soule  
which I haue made.  
Wherefore comfort thy  
selfe with these words:  
Goe eat thy bread with  
ioy, and drinke thy wine  
with a merry heart, for  
God now accepteth thy  
workes. Nor shall it bee  
long yer thou (with the  
residue of those who  
loue and long for my  
appearing) enter into  
thy Masters ioi, where  
is fulnesse of ioi, and  
lite

---

*None but Christ.*

---

life for euermore. So  
saith *Amen*, the faithfull  
and true witnesse,

Reu. 3 14.

*Amen and  
Amen.*

**FINIS.**



THE  
SICKE MANS  
A B C.

In Questions and  
Answers.

*Written purposely for such  
as long after a sanctified  
vie of Gods Fatherly  
corrections.*

With a short admonition  
touching the heart.

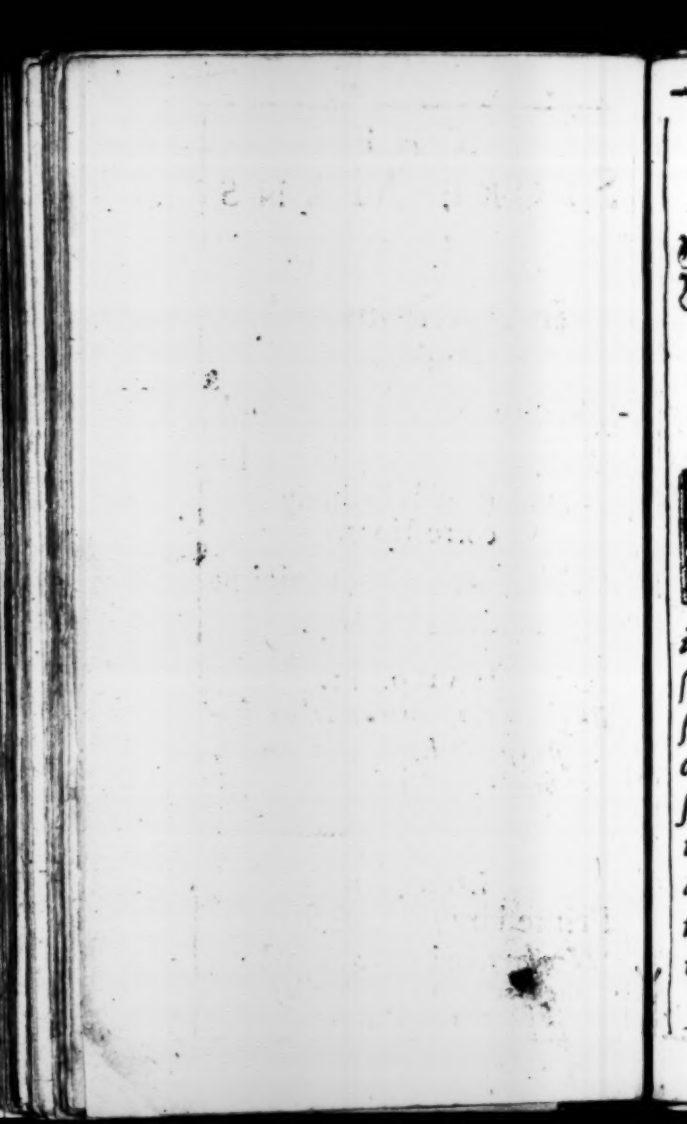
PSAL. 94. 12.

*Blessed is the man whom thou cha-  
stisest, O Lord, and teachest  
him in thy Law.*

LONDON

Printed by Io. Beale for Na.  
Newbery, and are to be sold at  
the Star in Popes head Alley.

1 6 2 9.





To the Christian  
Reader.



He hand of the  
Lord hath been  
long stretched  
out against vs  
in this Citie; by sending  
sundry sorts of diseases and  
sicknesses amongst vs, where  
of my selfe of late haue had  
some experience. To many,  
these haue prooued mortall  
and deadly: and this it is  
that hath moued mee to pen  
these few lines following. I  
grant

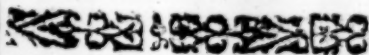
## The Epistle, &c.

grant they are appropriated  
especially to the person of the  
licke: yet so, that the whole  
should not be excluded from  
reaping benefit thereby,  
which if by Gods grace they  
attaine; then haue I the end  
of my labour. And so I euer  
rest,

Thy faithfull wel-  
willer in Christ,

C. C.





# The Sicke Man's

A B C.

Q.  Hat art thou  
by nature?

A. Oh Sir,  
a <sup>a</sup> sinner, a <sup>b</sup> sinner; a <sup>c</sup> vile  
and an abominable sinner,  
Iob 15. 6.

Q. The soule that sin-  
neth, must <sup>d</sup> die. Thou know-  
est there is no escaping for  
thee.

A. I will not hide my  
sinne as <sup>e</sup> Adam did, but  
with David I will <sup>f</sup> con-  
fesse

<sup>a</sup> Rom. 5. 12  
<sup>b</sup> Plal. 51. 5  
<sup>c</sup> Iob 40. 4.

<sup>d</sup> Ezek. 18  
20.

<sup>e</sup> Iob 31.  
33  
<sup>f</sup> Plal. 32. 5.

## *The sicke mans*

*Iob 42.6.*

fesse it; and with *Iob*, I will repent in dust and ashes for it.

*Q.* Say thou doe so, thou art not ignorant, that sinne and death will still be dogging of thee at the heeles?

*Heb. 2. 14, 15.*

*A.* I doe not greatly feare what sinne and death can doe against me.

*Q.* Why, I pray thee?

*A.* Because I haue to deale with a gracious God.

*Q.* Who told thee that?

*Exod. 34.6.*

*A.* Euen his owne selfe.

*Isai. 33. 14.*

*Q.* Hee is also a denouncing fier.

*Heb. 10. 27*

*A.* Hee is so, but it is  
to

to his enemies, and to them that perish.

*Q. Mayst thou not also perish?*

*A. No, I cannot believe it.*

*Q. Wherefore?*

*A. Because Jesus Christ by his blood, hath pacified Gods anger toward mee.*

Rom. 3.  
25.

*Q. How could the blood of Christ effect it?*

*A. Because hee was God that shed it.*

1 A. 30 2?

*Q. But hee shed it not for thee?*

*A. Oh, yes, yes.*

1 Tim. 1. 19

*Q. Why for thee?*

*A. Because Sir, I do*

*E from*

## The sicke mans

m Psa. 51. 2

Luk. 18. 13.

from the very hart-root,  
m long after the saving and  
healing vertue of it, Eph.  
1. 7. 1 Iohn 1. 7.

Luke 8. 13.

Q. Possible this thy long-  
ing will not be lasting?

Phil. 3. 12.

A. Yes, by Gods  
grace, whilst I have any  
breathing.

Q. Well, I must needs  
thus farre (for thy com-  
fort) yeeld unto thee, that  
Christ, by his death, hath  
ginen sinne and death  
their doome; so as resting  
upon that thou hast profes-  
sed, they cannot hurt  
thee. But yet thou art not  
restored (for all that) in-  
co Gods fauour, wherein  
alone

alone consisteth life; and  
true happinesse; P.sal. 30.5.

A. I expect and looke  
for that, onely by his  
imputing vnto me, Christs  
perfect righteousness.

2 Cor. 5.

21.

Rom. 8.33.

and 10.4.

Q. Thou talkest of great  
matters; hadst thou faith  
to beleene it?

A. I beleene. Now,  
Lord, helpe my vnbe-  
liefe.

Mar. 9.24

Q. I blame thee not in  
seeking thy Iustification  
from Christ; but may not  
an hypocrite doe this as  
well as thou?

A. I doe from my  
soule, as earnestly long  
to haue him made vnto

E 2 me,

## The sicke mans

1 Cor. I. 30. me, & Sanctification also.  
See Psal. 51. 10.

Q. How expectest thou sanctification from Christ?

A. By the worke of his Spirit, 1 Cor. 6. 11.

Q. How doth the Spirit effect it?

A. By applying vnto my whole man, the power of his death and resurrection, Rom. 6. 5, 6. by the one killing by degrees all sinne in me; by the other, quickning me vnto new obedience.

Col. 2. 11, 13.

Q. It seemes then, thou not onely beleeuest, that Christ will saue thee from the guilt and condemnation.

nation of sinne, but will  
also <sup>r</sup>deliuer thee from  
the power and bondage  
of sinne.

<sup>r</sup> Tit. 2.14.

A. That is my beliefe  
indeed, 1 Pct. 2.9.

Q. *Thou beleeuest truly : for what God hath coupled together, that ought no man to put asunder, 1 Cor. 1.30. But couldest thou not bee content, onely to haue sanctificatiō in thy tounge, that thou mightest be able freely to talke of religion? 1 Iohn 3.18.*

A. No, not so: let  
it be <sup>r</sup>shewment, or not  
at all, 2 Cor. 7.1. 1 Cor.  
6.20.

<sup>r</sup> 1 Thes. 5.

23.

## *The sicke mans*

Rom. 7.

*Q. Sanctification is a long way to walke in, many difficulties accompanying it. May not the tediousnesse of the way cause thee in the end to breake off thy course, and finally to giue it ouer?*

1 Theſ. 5.  
23, 24.

*A. I confesse, I finde in my selfe but too much weakenesse this way; yet my sure hope is, that he who hath begun a good worke in mee, will not now leaue it vnperfected, Phil. 1. 6.*

2 Tim. 4. 10.

*Q. Some hauing made a long progress in profession, haue growne at the length to loath those meanes,*



meanes of saluation, which  
once they seemed to loue;  
and so haue separated the  
meanes from the end.

A. But God by his  
Word and Spirit, hath  
taught mee otherwise,  
Psalme 27. 4. that is,  
not to expect for Saluati-  
on from Him, as the  
end; without a constant en-  
deuouring to vse all those  
helpes, which he hath san-  
ctified, to leade me there-  
unto.

Q. I am glad it hath  
been my hap, to heare these  
good things from thee; I  
wish thee therefore to be of  
good comfort in the Lord:

E 4 for,

Psal 8.4.1,  
2.3.4.

Psal. 26.8.  
2 Pet. 1.5.  
& vers. 10.

## The sicke mans

for, for ought I yet see, thou art in the way to bee saued. Onely a word or two, concerning thy present condition. How takest thou this thy visitation?

Heb. 12. 5.

A. I take it as sent vnto mee, from the hand of a very gracious and louing Father.

Lam. 3. 39.

Q. But commonly calamities in this kinde, are tokens of Gods displeasure, Leuit. 26. 15.

A. In themselues they are so, lighting vpon the wicked: but I beleeue they are sent vnto mee in fauour, and for my good.

Q. What is the ground  
of

# ABC.

of this thy perswasion?

A. Onely the word of truth, which assures my conscience through the holy Ghost that it is so, Heb. 12.5, 6.

Rom. 8.18.

Ren. 3.19.

Q. And yet it may be long, ere God send deliverance.

Psal. 13.3, 2.

A. Be it so, yet I have determined, that my soule shall waite on God, in hope and silence, till his appoynted time come: yea, so I may come better out of this affliction, than I went into it, Iob 23.10. " I shall not much hasten to be freed out of it.

Psal. 62.1, 5.

" Isai. 28.  
16.

E 5

Q. But

## The sicke mans

Psal. 86. 17

Q. But if God should shew a token of his goodnesse upon thee, and presently turne thy sicknesse into health?

A. If he should do so, my greatest feare is, lest I should prooue vnthankfull, 2 Chron. 32. 25.

Q. On the other side, what if this sicknesse should be vnto death, that is, to the separating of the soule from the body?

x Psal. 23. 4

A. x Though I should walk through the valley of the shadow of death, yet would I feare none euill. See Reuel. 14. 13.

Q. Dost thou not apprehend

prehend the Graue (into which thou must descend.) to be an & yrkesome and loathsome prison?

A. Yes, considered out of Christ: but looking up- on it through his buriall (whereby he hath per- formed it for me) it shall bee much sweeter to me, than a bed of Roses, *Isai. 57. 4. 5.*

Q. Thy flesh, it may be, shall lye rotting a long time in the graue?

A. And yet, even there shall my flesh & rest in hope.

Q. Thy dead bones (seem- ing to be neglected of God, and therefore neglect- ed

7 Ps. 49. 14

The graue  
(saith he)  
shall not  
griue me,  
because it  
was my  
Lords bed.  
Mr. H.S.  
Pr.

2 Ps. 16.

## The sicke mans

Psal. 141. 7.

ed of men) must (as thou knowest) be regardlessly tumbled hither and thither, as if they were no better than unprofitable rubbish?

Psal. 139. 74  
15, 16.

Psal. 34. 20.  
Iob 19. 26,  
27.

A. My God that kept a register of them, before they were, wil much more be carefull of them, now they are, so that at the last day, not the smallest shank-bone, or piece of a shiner thereof, no not the least pick of dust shall bee wanting, Ezech. 37. 7.

Q. What thinkest thou shall become of thy dead body in the end?

Ioh. 11. 25.

A. My Lord Iesus Christ (who is the resurrection

rection and the life) will  
(according to his faith-  
full word) raise it up at  
the last day, Iohn 6.54.

*Q.* Shall thy dead body  
then be onely raised up at  
the last day.

*A.* No, I verily beleene,  
that though this body bee  
turned into dust, yet it  
shall be reennited againe to  
this soule, which now in-  
habiteth in it.

*Q.* And shall this be all?

*A.* Not so: for being  
thus really vnited by the  
vnspeakeable power of  
God, I shal see Christ com-  
ming in the clouds for  
my full redemption out  
of

See Mat.

27, 52, 53.

Act. 3. 21.

See Beza

Scr. vpon

Mat. 27. 52,

53.

Iob 19. 27.

Rom. 8. 23.

1 Ioh. 3. 2.

Col. 3. 3, 4.

1 Cor. 15.

32.

1 The. 4. 17

Psal. 16. 11.

of all miseries, and woe;  
 and no sooner shall I get  
 a sight of him, but I shall  
 forthwith be changed in  
 a moment, and in the  
 twinckling of an eye; af-  
 ter which, being (with  
 the rest of the Saints)  
 caught vp in the clouds  
 to meete the Lord in the  
 ayre, I shall thenceforth  
 bee euer with the Lord,  
 in whose presence is the  
 fulnesse of ioy, and at  
 whose right hand are  
 pleasures for evermore.

Conclu-



# ABC.

## Conclusion.

**B**E it vnto thee as thou  
hast said: and seeing  
we looke for such things as  
these, the Lord giue thee  
and mee grace to bee dili-  
gent, that we may be found  
of him in peace, without  
spot, and blamelesse be-  
fore him at his com-  
ming, Amen,  
Amen.

1 Ioh. 3. 3.

2 Pet. 3. 14.

## FINIS.



A

SHORT AD-  
MONITION  
touching the  
*heart.*

Ier. 31. 42.



Whatsoever good  
thing GOD be-  
stowes vpon vs,  
hee doeth it with his  
whole soule and heart:  
therefore, if thou giue  
any thing to God, giue  
him thine *heart.*

Pro. 23. 26

3 Chron.  
31. 21.

If thou doe any thing  
for God, doe it with all  
thine *heart.*

Be.

## *Touching the heart.*

Beleeue in him also with all thy *heart*. Act. 8. 37.

Loue him with all thy *heart*. Deut. 10. 12.

Obeey him from thy *heart*. Rom. 6. 17.

Feare him with thy *heart*. Ier. 32. 40.

Seeke him with all thy *heart*. Jer. 29. 13.

Turne to him with all thine *heart*. Ioc. 2. 12.

Reioyce in him with thine *heart*. Zach. 10. 7.

Pray to him with thy *heart*. Psalm. 119. 145.

And praise him with thy *heart*. Psal. 119. 7.

If thou lay vp Gods Word in any place, lay Luke 3. 51.

---

*Touching the heart.*

---

Prou. 8. 13.

lay it vp in thy *heart*.

If thou bee a care-  
full keeper of any thing,  
let it bee of thine  
*heart.*

Say not but thou hast  
had warning.

---

*FINIS.*

---

